St. Louis Catholic Church

53 Allen Street East, Waterloo ON N2J 1J3 Tel: 519-743-4101

Email: stlouiswaterloo@hamiltondiocese.com Web site: www.saintlouisparish.ca Served by the Congregation of the Resurrection since 1890.

Office hours: Monday – Thursday 9 - 12 and 1- 4 p.m.

Summer hours (Canada Day to Labour Day): Mon. - Thurs. 9 a.m. to 1 p.m.



Tuesday - Friday 9:00 a.m. Rosary: Tuesday to Friday before 9:00 a.m. Mass

Sunday Masses:

Saturday: 5:00 p.m. **Sunday:** 9:30 a.m.

11:30 a.m.





Pastor

Father Phil Reilly, C.R. preilly@hamiltondiocese.com Coordinator of Youth and Children's Ministries

Kelly Krause

kkrause@hamiltondiocese.com

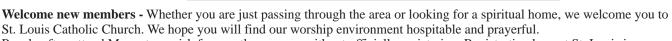
Parish Secretary

Anna Malton

stlouiswaterloo@hamiltondiocese.com

Custodian

Doug Lichty



People often attend Mass at a parish for months or years without officially registering. Registration here at St. Louis is an expression of your commitment to being an active member of our community. Parish registration simplifies the process with regard to sponsoring a sacramental candidate; obtaining pastoral references and for preparation of baptisms, weddings and funerals. Registration is easy and can be completed at the Parish Office during regular office hours. Registration forms are available at the back of the Church.

Parish Records - Our parish records are very important. We try to keep them up to date. Please advise the office of any changes.

Music in the Liturgy - Music plays an integral role in the liturgical life of the parish. Parishioners are invited to join our choirs. Please contact the choir directors:

9:30 Choir - Bob Reinhart (robertreinhart182@msn.com)

11:30 Choir - Donna McLellan (donna-ipad@hotmail.com)

Sunday programs for children - During the Sunday morning 9:30 a.m. Mass there is babysitting for children under 3 years of age, Sunday School for 3 to 6 years of age and Children's Liturgy of the Word for children ages 7 and up.

Sacramental Life - St. Louis Parish celebrates the sacraments for its members who are registered and regularly attending. If you are not registered you are automatically a member of a parish closest to you.

Baptism - Celebrated once a month. Please speak with a priest after Mass on Sunday.

Sacrament of Reconciliation - Saturdays 4 - 4:30 p.m., or by appointment.

Marriage - For registered and supporting members, please contact the parish office at least one year in advance of your date.

Becoming Catholic - Rite of Christian Initiation of Adults, preparing adults for baptism and/or to join the community. Please contact the office for further information.

Anointing and Pastoral Care - Our parish community cares about the sick and elderly and the lonely. Please notify the parish office to arrange for them to receive the Annointing of the Sick, or to have the Holy Communion brought to them.

Pastoral Care to those in Hospital - A family member is asked to contact the parish whenever a parishioner is in hospital and requests a pastoral visit, or Sacrament of the Sick (Annointing).

Priesthood and Religious Life - Is God calling you to religious life, as a Brother, Deacon or Priest? If so, please contact the Vocation Director for the Congregation of the Resurrection, at cryocations@gmail.com or www.resurrectionist.ca

Diocesan Newsletter - For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com

Parish Organizations and Contacts:

Finance Council

Terry Collins, 519-741-1534

St Louis Catholic Church

Maintenance Committee

Bob Lorentz, 519-576-5556

OOTC Community Suppers

Keith & Sharon Schnarr 519-801-8687

Parish Webmaster

Daniel Delattre, daniel@uwaterloo.ca

Altar Servers Coordinator Dave Pagett, 519-744-7705

Catechesis Of The Good Shepherd, **Youth Ministry**

Kelly Krause, 519-743-4101

Catholic Women's League

Donna Herbstreit, 519-884-9380 donna.marie2000@icloud.com

Ministry to the Elderly & Homebound

Cecilia Beechey, 519-572-5435

Prayer Shawl Ministry

Sandra Williams, 519-742-9239

Prayer Chain

Sharon Carey, 519-746-8073

St. Vincent De Paul For food hamper or more information call 519-743-4101





	MASS INTENTIONS and EVENTS				
Monday,	June 26 – No Mass				
	9 AM - NOON Pickle Ball	Gym			
Tuesday,					
9:00 AM	To Bring Our Loved Ones Home to the Church				
	9:30 AM Book Group	L. Hall			
	1:30 PM Prayer Shawl meeting	L. Hall			
	6:30 PM 11:30 Choir rehearsal – last one	Church			
	before September				
	y, June 28 - St. Irenaeus, Bishop, Mart	y r			
9:00 AM	† Moe Webster – Webster Family				
	9 AM – NOON Pickle Ball	Gym			
	, June 29 – Sts. Peter & Paul, Apostles				
9:00 AM	† Eileen Fischer				
Friday, J	Tune 30				
9:00 AM					
	9 AM - NOON Pickle Ball	Gym			
Saturday,	July 1 – (Canada Day)				
	9 AM Decorating for VBS L. Hall	& Nursery			
Vigil of th	he 13 th Sunday in Ordinary Time				
5:00 PM	t Phyllis Ertel – Larry Ertel				
	† Pat Taaffe – Pat & Joan Forde				
	t Walter & Kaye Hartman – Family				
	t Gerry Smith – Kevin Kelly				
	July 2 – 13th Sunday in Ordinary Time				
9:30 AM † John & Marcella Beechey – Cecilia Beechey					
† Jim Holdenmeyer – Joan & Ron Silver					
	t Carol Kawalec - Joan & Ron Silver				
	† Carol Kawalec – Joan & Ron Silver† Geraldine Smith – John & Sharon Carey				

The First Reading from Jeremiah 20:10-13

This passage is a portion of one of Jeremiah's "confessions," a term scholars use to describe passages of Jeremiah in which the Prophet reveals personal anguish and lament to God. This confession follows Jeremiah's encounter with the priest Pashhur, who was one of the Temple priests who persecuted Jeremiah for his prediction of the destruction of Jerusalem by the Babylonians. In hearing Jeremiah's distress, it is important to keep in mind that he never sought the life of a Prophet and even, in this moment of lamentation, considers himself deceived by God to accept this life as a Prophet.

Our reading begins with the announcement "Terror is all around!" Jeremiah uses these words to foretell the destruction of Jerusalem,. But they also come from the lips of those who oppose the Prophet. Like Job, Jeremiah believes that his friends have turned against him. What acts of "revenge" they plot for the demise of the Prophet we can only imagine. However, Jeremiah confronts fear and turns to the Lord, who will act as a hero on his behalf and cause his enemies to "stumble." Jeremiah counts himself among the just whose mind and heart is known well by God, and he prays that he will be able to witness the power of the Lord bringing Jeremiah's enemies to shame.

The final words of Jeremiah's "confession" turns from lament to praise. He commands that songs of praise ring out before the Lord because he has defended the poor - who may be understood as the lowly ones of Israel - from the "hands of evildoers." It is clear that God defends the poor not because of their economic status but rather because of their dependence upon him. Although the Prophet did not ask for this task of proclaiming the word of God, he never falters in his obedience and his dependence of the goodness of God.

(From the Workbook for Lectors, Gospel Readers, & Proclaimers of the Word)



Marian Days with Bishops - First Saturdays from June to October at the Basilica of Our Lady Immaculate in Guelph. Confessions: 9 AM, Mass: 10 AM, Rosary procession: 11 AM, Lunch (bring your own): Noon, Holy Hour & Marian Catechesis: 1 PM, Benediction (closing the day) at 2 PM. Presiders: Bp. D. Crosby (July 1), Bp.

G. Bergie (Aug. 5), Bp. W. Lobsinger (Sep. 2), Card. T. Collins (Oct. 7).

Pray

"Have no Fear." Considering a ministerial vocation is not popular, but it may be what God is calling you to. If God is calling you, contact Fr. Mark Morley, Director of Vocations,

Hamilton at vocations@hamiltondiocese.com, of hamiltondiocese.com/vocations/ or 905-528-7988, or Fr. Raphael Ma, Congregation of the Resurrection Vocation Director, at crvocations@gmail.com, or Carmel of St. Joseph, St. Agatha, at 519-884-6700. Pray for vocations!

The Carmel of St. Joseph Guild invites all members, families and friends to attend the Feast of Our Lady of Mount Carmel Mass at the Carmel of St. Joseph Monastery, St. Agatha on Sunday, July 16, at 2 PM. The Rosary will precede the Mass. The celebrant will be Auxiliary Bishop Wayne Lobsinger.



Trip to Steubenville Conference – Defending the Faith: The theme this year is "Hope and Holiness." Join Kelly STEUBENVILLE Krause for wonderful experience July 28-30 in Steubenville, Ohio. We will be hearing from speakers such as - Jeff Cavins, Trent Horn, Patrick Madrid, Edward Sri, Scott Hahn, and more. The cost for the conference is \$195, meal plan for 6 meals is \$83. Young adults (18-30), the cost is \$110, meal plan for 6 meals is \$83. Accommodations for 2 nights, shared non- A/C rooms: \$110, shared A/C rooms: \$130 and Non-A/C Private rooms: \$185. We will be going in one, or two mini vans, depending on how many people sign up to come. We will share the cost of gas. We will leave St. Louis parking lot on July 28th at 6 AM and we would return on July 30 approx. at 8 PM.

Save A Date: A Bus Trip to Toronto, on Mon., Oct. 16, 2023 organized by OLOL Parish - First stop at St. Michael's Cathedral Basilica for Mass at 12:15 PM, followed by time at Eaton Center for shopping and a visit to Ripley's Aquarium. The cost of \$85 for seniors (65+), and \$95 for adults, incl. coach transportation, an entrance ticket to the aquarium, and lunch. To book a seat by Sep. 29, contact Patrycja at OLOL parish by calling 519-886-0342 X 3, or by sending an email to: lourdeswaterloo@rogers.com. An info. session will be on Aug. 30 at 5 PM in the parish office of Our Lady of Lourdes parish in Waterloo.

Anyone interested to register, or for more info. please contact Kelly

Krause at the parish office. (Prices in US currency.)



Resurrectionist Vocation Minute - The gift of the Fear of the Lord gives direction to our fears. When the fear of separating ourselves from God - because we love God - is really the one

thing we fear most, our fears can be overcome, because we have something that actually matters more to us. Vocation discernment involves standing up to your fears about any given vocation, and seeing them in the light of what matters most.Read more at www.resurrectionists.ca.



Garden Tour: St. Agatha CWL is proud to sponsor a garden tour on Sunday, June 25th, 11:00 AM - 4:30 PM, including five estate gardens. Also, a stop on the church grounds where you will find a nostalgic hot

dog stand, penny raffle and antique car show. Tickets are \$10 and are available at the church on the day of the tour, or by emailing cwlstagatha@gmail.com.

Canticles from the OT – Give praise and glory to God for Creation

Canticle of the three young men, Daniel 3, 57-88

Bless the Lord, all you works of the Lord;

Praise and exalt him above all forever.

Angels of the Lord, bless the Lord;

You heavens, bless the Lord;

All you waters above the heavens, bless the Lord.

All you hosts of the Lord; bless the Lord.

Sun and moon, bless the Lord; Stars of heaven, bless the Lord.

Every shower and dew, bless the Lord; All you winds, bless the Lord.

Fire and heat, bless the Lord; Cold and chill, bless the Lord.

Dew and rain, bless the Lord; Frost and cold, bless the Lord.

Ice and snow, bless the Lord; Nights and days, bless the Lord.

Light and darkness bless the Lord; Lightning and clouds, bless the Lord. Let the earth bless the Lord; Praise and exalt Him above all forever.

Mountains and hills, bless the Lord

Everything growing from the earth, bless the Lord.

You springs, bless the Lord; Seas and rivers, bless the Lord. You dolphins and all water creatures, bless the Lord;

All you birds of the air, bless the Lord.

All you beasts, wild and tame, bless the Lord:

Praise and exalt Him above all forever.

You sons of men, bless the Lord: O Israel, bless the Lord.

Priests of the Lord, bless the Lord; Servants of the Lord, bless the Lord. Spirits and souls of the just, bless the Lord;

Holy men of humble heart, bless the Lord.

Ananias, Azarias, Misael, bless the Lord;

Praise and exalt Him above all forever.

Let us bless the Father and the Son and the Holy Ghost;

Let us praise and exalt God above all forever.

Blessed are you in the firmament of heaven;

Praiseworthy and glorious forever.

A luminous prayer like a litary is included in chapter 3 of the Book of Daniel, a real Canticle of the creatures, which the liturgy of Lauds presents to us on Sundays.

This form seems no more than an invitation to all creation to bless God but it is actually a hymn of thanksgiving for all the marvels of the universe which the faithful raise to the Lord. Man gives a voice to all creation, to thank and praise God.

This hymn, sung by three young Hebrews who invite all the creatures to praise God, develops in a dramatic situation. The three young men, persecuted by the king of Babylon, are cast into a fiery furnace because of their faith. Yet even facing martyrdom, they do not hesitate to sing, rejoice, and praise God. The pain of their violent trial disappears, seeming as it were to dissolve in the presence of prayer and contemplation. It is this very attitude of confident abandonment that elicits the divine intervention. Indeed, as the vivid account in Daniel testifies, "the angel of the Lord came down into the furnace to be with Azariah and his companions, and drove the fiery flames out of the furnace". Nightmares evaporate like mist in sunshine, fears dissolve and suffering vanishes when the whole human being becomes praise and trust, expectation and hope. This is the strength of prayer when it is pure, intense, and total abandonment to God our provident Redeemer.

This is all the more reason why we, as human beings, should add our own joyful and confident voice to this symphony of praise, and accompany it with a consistent and faithful life.

(From John Paul II audience on Wed., July 10, 2002)

Sunday	Loose	Diocesan	Maint.	Pre Auth.
\$ 2110.00	\$ 276.65	\$ 410.00	\$ 880.00	\$ 2481.50

Thank you for your donations!

Feast of Saints Peter and Paul on June 29th.



Peter (d. 64?) Towards the end of St. Mark Gospel Peter makes his great confession of faith: "You are the Messiah". It was one of the many glorious moments in Peter's life, beginning with the day he was called from his nets by the Sea of Galilee to become a fisher of men for Jesus.

The NT clearly shows Peter as the leader of the apostles, chosen by Jesus for a special relationship with Him. With James and John he witnessed the Transfiguration, the raising of a dead child to life, and the agony in Gethsemane. His mother-in-law was cured by Jesus. He was sent with John to prepare for the last Passover before Jesus' death. His name is first on every list of apostles.

And to Peter only did Jesus say, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven".

But the Gospels prove their own trustworthiness by including the unflattering details about Peter. He generously gave up all things, yet he can ask in childish self-regard, "What are we going to get for all this?" He receives the full force of Christ's anger when he objects to the idea of a suffering Messiah: "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do".

Peter is willing to accept Jesus' doctrine of forgiveness, but suggests a limit of seven times. He walks on the water in faith, but sinks in doubt. He refuses to let Jesus wash his feet, then wants his whole body cleansed. He swears at the Last Supper that he will never deny Jesus, and then swears to a servant maid that he has never known the man. He loyally resists the first attempt to arrest Jesus by cutting off Malchus' ear, but in the end he runs away with the others. In the depth of his sorrow, Jesus looks on him and forgives him, and he goes out and sheds bitter tears. The Risen Jesus told Peter to feed his lambs and his sheep.

Paul (d. 64?) If the most well-known preacher today suddenly began preaching atheism, the angry reaction would help us understand Paul's life when he started preaching that Christ alone can save us. He had been the most pharisaic of Pharisees, the most legalistic of Mosaic lawyers. Now he suddenly appears to other Jews as a heretical welcomer of Gentiles, a traitor and apostate.

Paul's central conviction was simple and absolute: Only God can save humanity. No human effort—even the most scrupulous observance of law—can create a human good which we can bring to God as reparation for sin and payment for grace. To be saved from itself, from sin, from the devil, and from death, humanity must open itself completely to the saving power of Jesus.

Paul never lost his love for his Jewish family, though he carried on a lifelong debate with them about the uselessness of the Law without Christ. He reminded the Gentiles that they were grafted on the parent stock of the Jews, who were still God's chosen people, the children of the promise. (From franciscanmedia.org)

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